



Questions to Ponder:

1. The sermon pointed out that “debt” was an unusual metaphor to use for sin. What other metaphors for sin did the sermon mention? Why does it matter if we think of sin as indebtedness to God and each other?
2. How does it “cost” God to forgive our sin, and how might this affect how we think about forgiving others?
3. The parable describes the first servant having his debt forgiven and being “set free”. How does forgiveness set us free? From what? (There may be more than one answer!)
4. Do you have any relationships in your life that have unforgiveness, bitterness, resentment, etc.? What would it look like to forgive those debts? Are there any places where you need to ask for someone’s forgiveness?
5. As the parable makes clear, Christians are required to forgive others. But forgiveness doesn’t always mean reconciliation or renewed relationship, especially in circumstances of ongoing wrongdoing or harm. What’s the difference between forgiveness and reconciliation?
6. What do you make of the ominous ending to the parable? What does that mean for us?

Matthew 18:21-35

²¹ Then Peter came to Jesus and asked, ‘Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?’

²² Jesus answered, ‘I tell you, not seven times, but seventy-seven times.’^[a]

²³ ‘Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴ As he began the settlement, a man who owed him ten thousand bags of gold^[b] was brought to him. ²⁵ Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

²⁶ ‘At this the servant fell on his knees before him. “Be patient with me,” he begged, “and I will pay back everything.” ²⁷ The servant’s master took pity on him, cancelled the debt and let him go.

²⁸ ‘But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins.^[c] He grabbed him and began to choke him. “Pay back what you owe me!” he demanded.

²⁹ ‘His fellow servant fell to his knees and begged him, “Be patient with me, and I will pay it back.”

³⁰ ‘But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. ³¹ When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.

³² ‘Then the master called the servant in. “You wicked servant,” he said, “I cancelled all that debt of yours because you begged me to. ³³ Shouldn’t you have had mercy on your fellow servant just as I had on you?” ³⁴ In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed.

³⁵ ‘This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.’